



# STATE OF INDIANA

JOSEPH E. KERNAN, Governor

PATRICK R. RALSTON, Executive Director

Indiana Government Center South

302 W. Washington St., Room E208

Indianapolis, IN 46204

## LEAD EVALUATORS ACKNOWLEDGEMENT



Students Name \_\_\_\_\_

Course Number \_\_\_\_\_

Course Name \_\_\_\_\_

All skills practical skill books shall be filed with the student's Fire Department. The exception to this is the 4 practicals skills for Firefighter I and II. These skills sheets must be returned to PSTI and will be maintained in the files in this office.

The above named student did on (Date) \_\_\_\_\_ complete 100% of the practical skill sheets for (Course Name) \_\_\_\_\_ course held at (Course Location) \_\_\_\_\_

By my signature, (Lead Evaluator), below I attest that all practical skills for the above named course were completed as prescribed by the rules of the Indiana Board of Firefighting Personnel Standards and Education.

Lead Evaluator Signature \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_

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Emergency  
Management  
Agency  
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Deputy Director  
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